

***** AGENDA *****

CITY/COUNTY TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, April 7, 2009, 1:30 PM
MMOB, Plaza Level Conference Room, 300 W. Washington Street

1. Call to Order:

City TRC Members:

Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Development Planning Division
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)

County TRC Member:

Planning Division
Building Construction Plan Review
Community Services
Fire Marshal
Stormwater Management
Environmental Health Division

2. County TRC Minutes:

- **Approval of minutes of March 17, 2009 Meeting.**

3. County Business Agenda:

ITEM	TYPE OF APR
A. Resubdivision of Lot No. 2 Henry Winchester Property South (08-12-GCPL-06334). Located on the south side of NC Hwy 150 W at Cedar Hollow Road in Center Grove Township. This plat consists of 2 lots for a total of approximately 2.34 acres. Zoned AG. (Land Solutions). Approval of one flag lot is requested.	Subdivision
B. CASE 1-09 BEING all of the northern extent of Ridgepoint Drive right-of-way from its intersection with Horizon Drive and also being the eastern property line of Charles P. Kirkman north 1,121', and also being the right-of-way for an unnamed roadway from the western right-of-way of US Highway 421 S., west approximately 1,528' to the eastern point 40' east of the existing centerline of Alliance Church Road, and being in Fentress Township, Town of Pleasant Garden. A recommendation to the Town of Pleasant Garden is requested.	ROAD CLOSING

4. WSSA Projects:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Ashton Place (2008-1518) – Burlington Rd. - For Samet Corporation – 83,799 sq. ft., 10.203 ac. - By Triad Design – Presented by Jimmy Person	S/D Site	Planning Utilities-Sewer County

5. City and/or County Sketch Plans:

- **Caldwell Academy Field House Sketch Plan – Horse Pen Creek Rd. - Keith Broderick attending**

6. City Consent Agenda:

- **Murphy Oil Express (2008-1683) – S. Elm-Eugene St – For Murphy Oil Express – 2,400 sq. ft., 1.258 ac.**

7. City Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
A. Ashbrook Pointe Ph. 2 (2009-181) – Vanstory St. - For BRC Paschal St. – 24 units., .36 ac. - By CPT. – Presented by Jimmy Person	Group	Building Inspection Planning Utilities-Sewer
B. Fire Station 61 (2009-242) 105 W. Vandalia Rd. – For City of Greensboro – 9,416 sq. ft., 2.88 ac. – By Civil Design – Presented by Jimmy Person	Site	Utilities-Sewer
C. Wendover Industrial Center IMUD (2008-1774) – Ward Rd. – For Wendover Industrial Center LLC – 45.3 ac. – By Triad Design – Presented by Jimmy Person	IMUD	Utilities-Sewer Landscaping Watershed
D. Greensboro Gateway Gardens (2007-2450) – 2800 E. Lee St. – For COG & Greensboro Beautiful – 5,131 sq. ft., 10.899 ac. - By Cline Design - Presented by Jimmy Person	Site	Transportation Utilities-Sewer

8. Annexations:

- **Recommendation on ordinance annexing the Ramon Vasquez property at 2018 McKnight Mill Road – .9 acre contiguous annexation – Utility, Annexation and Development Agreement. (Presented by Steve Galanti)**

9. Unified Development Plan:

- **Battleground North – Battleground Avenue, Old Battleground Road, and Michaux Road – for Granite/Battleground 6, LLC. – 99.32 acres - Revised UDP to modify the residential land use type for Phase 4 of the CD-PD-M zoning district. (Presented by Steve Galanti)**
- **Ashbrook Pointe, Phase 2 – 2223 Paschal Street (South of High Point Road and east of Paschal Street) – for BRC Paschal Street, LLC – .38 acres - UDP to establish development standards for the CD-PD-I zoning district. (Presented by Steve Galanti)**

10. Discussion Items:

- **Review Times**

11. Adjournment: